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PSYCHOLOGY OF THE MODERN FAMILY

The aim of this study was to identify the main manifestations of modern marriage transformation.

The Family Institute is one of the oldest social institutions. It preceded religions, states, educational systems and economic formation. However, the modern type of family is based on economic, social and ideological prerequisites.

In primitive times, the family relied on instincts laid down by nature. However, social development, economic pressure, religion and traditions have distorted family relationships. Natural prerequisites in family formation have changed with the economic priorities.

Marriage has undergone a huge number of transformations before it is accepted a modern form. However, society is changing faster than traditional family rules and norms, and now marriage is in a serious crisis.

Along with increasing well-being and by reducing the pressure of the laws of morality, the divorce rate has increased dramatically. Fewer people are planning a traditional family life. Statistics show that there is a ratio of two marriages to one divorce. Divorce is one of the major stresses in a person's life.

Divorce destabilize society, exacerbate such psychological problems as the problem of suicide, mental disorders, adversely affect on processes of education, stimulate crime [1, 208 p.].

The orientation of social values also changes. Previously, family was an undisputed priority for man, a way of securing material existence. Now family and marriage are opposing career advancement. More and more young people see marriage as an obstacle to self-fulfillment and personal development [3, pp. 25-34].

Such vivid statistics show that the traditional family values do not work. However, public consciousness in Ukraine is not ready to realize it. Public movements are gaining in popularity concerning the traditional family values, which mostly express their categorical denying of the legalization of homosexual marriage. An example of such movement is the protest in Ivano-Frankivsk in April 2018. The possibility to change 51 article of the Constitution "union of man and woman" to "union of two" is regarded as the decline of the family institute.

According to Burova, "the state of marriage and family relations today, in our view, are not evidence of decline, but confirmaty on the increasing diversity of marriage, family and sexual relationships "[5, p.425].

Homosexual marriages have already received official and public recognition in many Western countries. Alternative forms of marriage among heterosexual couples are in the shadows, but their numbers are steady growing.

Traditional marriage is a marriage formed under the pressure of the religious views and economic needs. It gives more and more cracks. The union of two self-

sufficient individuals needs a stronger foundation than economic needs and moral pressure from society. Trying to squeeze into the narrow confines of traditional ideology leads to emergence of such traumatic phenomena of family life as incomplete family, a bad atmosphere in the family.

Attempts at state regulation of the family institute have not give any positive shifts. More stringent regulation of the process divorce only reduced the number of marriages. For scientists, psychologists, political scientists, sociologists have a new task. It is necessary to build a new one the ideology of marriage [2, 360 p.].

Marriage is always in the center of attention of many scientists. Problems of young families in modern society is represented in the work of such sociologists as Andreeva T., Alyoshina U.

The novelty of the work is the study of open marriage in Ukraine, causes of its occurrence, features and characteristics, interpretation open marriage by his supporters, as well as consideration of future ones prospects for this type of relationship in Ukraine, its benefits and destructive disadvantages [4, pp. 49–55].

An open marriage is a type of relationship built on trust and openness, as well as freedom in intimate relationships with other partners, respect for the interests and desires of the partner, openness in communication; built on feelings of true love.

The modern type of traditional family relationships formed under the influence of historical and economic factors. Economic and political instability in Ukraine has negative affects on the marriage situation in the country. The diversity of marital relations in modern society testifies about finding a new channel that would make family relationships more accessible, stable and happy.

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